



CITY COUNCIL
Albert Vallecillo, Mayor
Bill Biasi, Mayor Pro-Tempore
Councilmembers: Richard Casavecchia,
Jesse Loren, and Carol Scianna

REGULAR CITY COUNCIL MEETING
City Hall, Council Chamber
318 First Street, Winters, CA 95695
September 15, 2026
6:30 PM

Meeting Information

Winters City Council meetings are conducted in person at City Hall Council Chambers accessible via the Abbey St. side entrance. As a courtesy, and technology permitting, members of the public may continue to participate virtually. However, the City cannot guarantee that the public's access to teleconferencing technology will be uninterrupted, and technical difficulties may occur from time to time. Unless required by the Brown Act, City Council meetings will continue despite technical difficulties for participants using the teleconferencing option.

Zoom: +16699006833 US Meeting ID: 894 1787 5076

Passcode: 889851

<https://us02web.zoom.us/j/89417875076?pwd=f1YlhOJNbiZbZbHXWQbYqI7sNh3S8w.1>

If you are joining the meeting via Zoom and wish to make a comment on an item, press the "raise a hand" button. If you are joining the meeting by phone, press *9 to indicate a desire to make a comment. The chair will call you by name or phone number when it is your turn to comment. Speakers will be limited to 3:00 minutes.

If you choose not to observe the City Council meeting but wish to make a comment on a specific agenda item, please submit your comment via email by 5:00 p.m. on the Monday prior to the City Council meeting. Please submit your comment to the City Clerk at cityclerk@cityofwinters.org. All public comments submitted to the City Clerk will be summarized and read into record but will not be read verbatim due to time limitations.

General Information: If you have questions about this agenda please call the City Clerk's office at 530-794-6702. View City Council meetings, obtain agendas and agenda packets on the internet: <http://www.cityofwinters.org/city-council-meetings>. City Council agenda packets and any attachments to the agenda that are not available online may be viewed at the City Clerk's Office at City Hall - 318 First Street.

Assistance: In compliance with the Americans with Disabilities Act, if you need special assistance, a disability-related modification or accommodation, agenda materials in an

alternative format, or auxiliary aids to participate in this meeting, please contact the Office of the City Clerk at 530-794-6702 or cityclerk@cityofwinters.org as soon as possible. Providing at least 72 hours notice will help ensure that reasonable arrangements can be made.

ROLL CALL

PLEDGE OF ALLEGIANCE

APPROVAL OF THE AGENDA

The Mayor and Council may change the order of the Agenda or request discussion of a Consent Item.

1. SPECIAL PRESENTATIONS

- A. Visit Yolo Presentation on Program Activities
- B. Introduction and swearing in Ofcs. Samuel Zamora and Adamaris Zamudio
- C. Proclamation - Disability Voting Rights Week, September 14-18, 2026
[Proclamation - Disability Voting Rights Week.docx](#)
- D. Proclamation - Hispanic Heritage Month, September 15- October 15, 2026
[Proclamation - Hispanic Heritage Month.docx](#)

2. PUBLIC COMMENT (Items not on the agenda)

This time is reserved for members of the public to address the City Council on items that are not on the Agenda and are within the subject matter jurisdiction of the City Council. Comments are limited to 3 minutes. Comments for items on the Open Session agenda will be taken when the item is called in Open Session. City Council is prohibited by law from taking any action on matters discussed that are not on the agenda, and no adverse conclusions should be drawn if the City Council does not respond to public comment at this time.

3. CONSENT CALENDAR

All items listed under the Consent Calendar are considered and acted upon by one Motion.

Anyone may request an item be removed for separate consideration.

- A. Minutes of the Regular City Council Meeting Held September 1, 2026
[City Council Minutes for 9.1.2026.docx](#)
- B. 2026-27 Street Rehab Project
[Staff Report - 2026-27 Street Rehab Project.docx](#)
[Attachment 1 - Resolution 2026-57 Street Rehab Project.docx](#)
[Attachment 2 - Notice Inviting Bids.docx](#)
[Attachment 3 - Bid Opening Sheet.pdf](#)
[Attachment 4 - Street Rehab Contract.pdf](#)
- C. Purchase a new work truck purchase for the Public Works Operations Manager
[Staff Report - Public Works Replacement Vehicle Request.docx](#)
[Attachment 1 - Resolution 2026-58 Public Works Replacement Vehicle.docx](#)
[Elk Grove.pdf](#)
[Dupratt.pdf](#)

[Folsom Lake.pdf](#)

[Hoblit.pdf](#)

[San Leandro.pdf](#)

- D. Adopt Resolution No. 2026-55 Accepting California Fire Foundation Fire Grant Award in the Amount of \$14,000 for the Purchase of Wildland Fire Equipment
[Staff Report - California Fire Foundation Fire Grant Award.doc](#)
[Attachment 1 - Resolution 2026-55 California Fire Foundation Fire Grant Award.docx](#)
- E. Resolution No. 2026-59 Approving the Subdivision Final Map #5066 for Olive Grove Phase II - 2025 and authorizing the City Clerk to record the Final Map with the County Recorder
[Staff Report - Subdivision Final Map #5066 for Olive Grove Phase II .docx](#)
[Attachment 1 - Resolution 2026-59 Subdivision Final Map #5066 for Olive Grove Phase II.docx](#)
[Attachment 2 - Subdivision Final Map #5066 for Olive Grove Phase.pdf](#)
- F. Contract With Ample Electric for Three Oaks Park Restroom Improvements
[Staff Report - Ample Electric Contract for Three Oaks Park Restroom Improvements.doc](#)
[Attachment 1 - Resolution 2026-60 Ample Electric for Three Oaks Park Restroom Improvements.docx](#)
[Attachment 2 - Contract With Ample Electric.docx](#)

4. PUBLIC HEARINGS

5. DISCUSSION ITEMS

- A. Discussion of Bicycle Master Plan Update and Proposed Future Projects Recommendations from the Climate Action Commission
[Staff Report - Bike Master Plan Review.docx](#)
[Attachment 1 - Bikeway Pedestrian Master Plan Projects.docx](#)
- B. First Amendment to the Water Well #8 Improvements Reimbursement Agreement with Meritage Homes of California – Chromium-6 Treatment Improvements
[Staff Report - Well 8 Chrom6 Reimbursement.docx](#)
[Attachment 1 - Resolution 2026-61 Well 8 Chrom6 Amendment.docx](#)
[Attachment 2 - First Amendment to the Water Well #8 Improvements Reimbursement Agreement](#)

6. CITY MANAGER'S REPORT

7. COUNCIL COMMENTS-IDEAS, QUESTIONS, AB1234 REPORTS

This item is for information only and is not eligible for action at this time.

ADJOURNMENT

Winters City Council was posted on the public bulletin board at City Hall, 318 First Street and posted to the City of Winters website at cityofwinters.org.

Zorina Treat, Deputy City Clerk